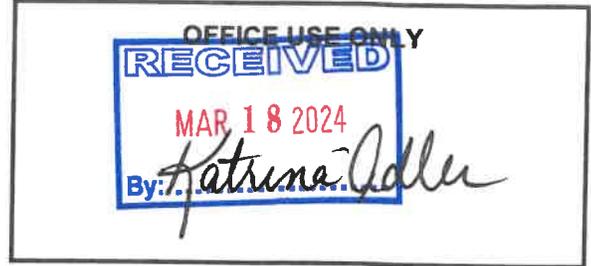


CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John A GRAZIANO
Name

(2) 3230 Spanish River Dr
Address (number and street)

LBTS, FL 33062
City, State, Zip Code



Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: District 1 Seat 3 Commissioner LBTS
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 31 21 24 To 31 14 24 Report Type: G-3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, 500.00

Loans \$ _____, _____, _____

Total Monetary \$ _____, _____, 500.00

In-Kind \$ _____, _____, _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, 2,690.46

Transfers to Office Account \$ _____, _____, _____

Total Monetary \$ _____, 2,690.46

(8) Other Distributions

\$ _____, _____, _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 8,000.00

(10) TOTAL Monetary Expenditures To Date

\$ _____, 4,890.23

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) John A GRAZIANO

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X [Signature]
Signature

(Type name) John A. GRAZIANO

Candidate Chairperson (only for PC and PTY)

X [Signature]
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John A Granger Campaign (2) I.D. Number _____

(3) Cover Period 3 1 2 1 2 4 through 3 1 1 4 1 2 0 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
3 1 1 2 4	Broward County Rep Executive Committee Operat Acct.	check	PAC	Contrib L.A. for Campaign			\$5.00
1 1							
1 1							
1 1							
1 1							
1 1							
1 1							
1 1							

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name John A GARLAND Campaign (2) I.D. Number _____
 (3) Cover Period 3/1/24 through 3/14/24 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
3/5/24	USPS - Via Digital Xpress United States Postal Service, 6th Ave Pompano Beach, FL, Miami FL	Mailing of Postcard IEC	Campaign Postcard		\$860 ⁵⁹
3/11/24	Neo Pelican - Press 1000 W McNab Rd Suite # 156 Pompano Beach, FL	Advertisement for 3/15/24 edition IEC 1/4 Page	Campaign		\$318
3/14/24	Digital Xpress 8 Sand Creek Rd Albany, NY, 12205	Printing of Mailing of Postcard	Printing of Postcard Mailing		\$1511 ⁸⁷ / ₁₀₀
1/1					
1/1					
1/1					
1/1					
1/1					