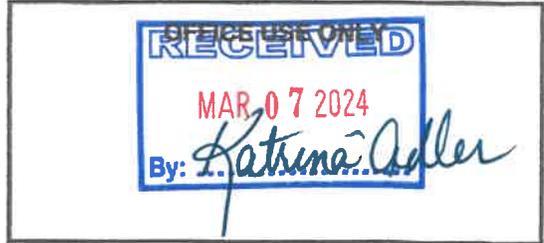


CAMPAIGN TREASURER'S REPORT SUMMARY

(1) ALFRED ERNEST BUIZ CROAKER IV
Name

(2) 285 TROPIC DRIVE
Address (number and street)
LAUDERDALE BEACH FLA 33308
City, State, Zip Code



Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: MAYOR OF TOWN OF LAUDERDALE BEACH
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 02 / 17 / 2024 To 03 / 01 / 2024 Report Type: G2

- Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , _____ . 76

Loans \$ _____ , _____ , 0.00

Total Monetary \$ _____ , _____ , 0.00

In-Kind \$ _____ , _____ , 0.00

(7) Expenditures This Report

Monetary Expenditures \$ _____ , 4 , 246 . 89

Transfers to Office Account \$ _____ , _____ , _____

Total Monetary \$ _____ , 4 , 246 . 89

(8) Other Distributions

\$ _____ , _____ , _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , 8 , 101 . 07

(10) TOTAL Monetary Expenditures To Date

\$ _____ , 6 , 170 . 91

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) ALFRED ERNEST BUIZ CROAKER IV
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X
Signature

(Type name) ALFRED ERNEST BUIZ CROAKER IV
 Candidate Chairperson (only for PC and PTY)

X
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name ALFRED ERNEST BUIZ OLIVAKER V

(2) I.D. Number _____

(3) Cover Period 02/17/24 through 03/01/24

(4) Page (of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
02/20/24	CM BUSCH CONSULTING 700 SW 78 TH AVENUE #919 PLANTATION FLA 33324		CAN		2928.23
G2-01-E					
02/23/24	NEW PELICAN 1000 W MCNAB RD # 156 POMPANO BEACH FLA 33069		CAN		676.00
G2-02-E					
02/29/24	MICHAEL MURPHY PHOTO 261 NE 32ND COURT FT. LAUD, FLA 33334		CAN		211.86
G2-03-E					
02/29/24	OFFICE DEPOT 1500 N. FEDERAL HIGHWAY FT. LAUD, FLA 33304		CAN		470.80
G2-04-E					
///					
///					
///					
///					

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name ALFRED ERNEST BUZ OLDAKER V (2) I.D. Number _____

(3) Cover Period 02 / 17 / 24 through 03 / 01 / 24 (4) Page _____ of _____

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
02, 28, 24	CENTENNIAL BANK 2600 E COMMERCIAL BLVD FT. LAUDERDALE FLA 33308	B		INT			176
62-01-C							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							