



# AGENDA ITEM REQUEST FORM

## Town Commission

Department Submitting Request

## Commissioner Scot Sasser

Dept Head's Signature

### REG COMMISSION DEADLINE TO Meeting Dates 7:00PM Town Clerk

- |                          |              |                  |
|--------------------------|--------------|------------------|
| <input type="checkbox"/> | Oct 12, 2010 | Oct 1 (5:00 pm)  |
| <input type="checkbox"/> | Nov 9, 2010  | Oct 29 (5:00 pm) |
| <input type="checkbox"/> | Dec 7, 2010  | Nov 23 (5:00 pm) |
| <input type="checkbox"/> | Jan 11, 2011 | Dec 31 (5:00 pm) |
| <input type="checkbox"/> | Feb 8, 2011  | Jan 28 (5:00 pm) |
| <input type="checkbox"/> | Mar 8, 2011  | Feb 25 (5:00 pm) |

### ROUNDTABLE DEADLINE TO Meeting Dates 7:00PM Town Clerk

- |                                     |              |                  |
|-------------------------------------|--------------|------------------|
| <input checked="" type="checkbox"/> | Oct 26, 2010 | Oct 15 (5:00 pm) |
| <input type="checkbox"/>            | Nov 22, 2010 | Nov 12 (5:00 pm) |
| <input type="checkbox"/>            | Dec 14, 2010 | Nov 30 (5:00 pm) |
| <input type="checkbox"/>            | Jan 25, 2011 | Jan 14 (5:00 pm) |
| <input type="checkbox"/>            | Feb 22, 2011 | Feb 11 (5:00 pm) |
| <input type="checkbox"/>            | Mar 22, 2011 | Mar 11 (5:00 pm) |

\*Subject to Change

- |                          |              |                          |                |                          |              |                          |              |
|--------------------------|--------------|--------------------------|----------------|--------------------------|--------------|--------------------------|--------------|
| <input type="checkbox"/> | Presentation | <input type="checkbox"/> | Reports        | <input type="checkbox"/> | Consent      | <input type="checkbox"/> | Ordinance    |
| <input type="checkbox"/> | Resolution   | <input type="checkbox"/> | Quasi Judicial | <input type="checkbox"/> | Old Business | <input type="checkbox"/> | New Business |

**SUBJECT TITLE:** Status Report on the Multi-family properties with carts issue

**EXPLANATION:**

**RECOMMENDATION:**

**EXHIBITS:**

**FISCAL IMPACT AND APPROPRIATION OF FUNDS:**

- |                          |                            |                          |                   |
|--------------------------|----------------------------|--------------------------|-------------------|
| <input type="checkbox"/> | Amount \$ _____            | <input type="checkbox"/> | Acct # _____      |
| <input type="checkbox"/> | Transfer of funds required | <input type="checkbox"/> | From Acct # _____ |

Reviewed by Town Attorney  
 Yes  No

Town Manager Initials CS

Sent 10/18/2010